



## Legislation Details

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**File #:** 210759      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 8/26/2021      **In control:** Council  
**On agenda:** 8/26/2021      **Final action:** 8/26/2021  
**Title:** Notice to the City Clerk regarding the annual report for the Truman Road Community Improvement District for fiscal year ending April 30, 2021.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Truman Rd - Annual Report 8.26.2021

Date	Ver.	Action By	Action	Result
8/26/2021	1	Council		