



Legislation Details

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**File #:** 240554      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 6/24/2024      **In control:** Council  
**On agenda:** 6/27/2024      **Final action:** 6/27/2024  
**Title:** Notice to the City Clerk the annual report for Health Sciences Community Improvement District for period ending April 30, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Health Sciences -Annual Report 6.24.2024

| Date      | Ver. | Action By | Action | Result |
|-----------|------|-----------|--------|--------|
| 6/27/2024 | 1    | Council   |        |        |