



Legislation Details

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**Type:** Communication      **Status:** Filed  
**File created:** 8/24/2023      **In control:** Council  
**On agenda:** 8/24/2023      **Final action:** 8/24/2023  
**Title:** Notice to the City Clerk the 46th and Wornall #2 Community Improvement District as amended Annual Report for fiscal year ending April 30, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 46th & Wornall#2 - Annual Report 8.21.2023 Amended

Date	Ver.	Action By	Action	Result
8/24/2023	1	Council	received and filed	