



## Legislation Details

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**File #:** 220558      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 6/28/2022      **In control:** Council  
**On agenda:** 6/30/2022      **Final action:** 6/30/2022  
**Title:** Notice to the City Clerk from The Performing Arts Community Improvement District regarding the District's Annual Budget for 2022-2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. The Performing Arts - Annual Report 6.27.2022

Date	Ver.	Action By	Action	Result
6/30/2022	1	Council	received and filed	