



## Legislation Details (With Text)

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**Title:** Notice to the City Clerk from 89th and Stateline Community Improvement District regarding their Annual Report covering fiscal year 2021 (May 1, 2020 to April 30, 2021).

**Sponsors:**

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**Attachments:** 1. 89th State Line - Annual Report 9.16.2021 FINAL

Date	Ver.	Action By	Action	Result
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### COMMUNICATION NO. 210864

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