



## Legislation Details

<b>File #:</b>	210864	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Communication	<b>Status:</b>		Filed	
<b>File created:</b>	9/17/2021	<b>In control:</b>		Council	
<b>On agenda:</b>	9/23/2021	<b>Final action:</b>		9/23/2021	
<b>Title:</b>	Notice to the City Clerk from 89th and Stateline Community Improvement District regarding their Annual Report covering fiscal year 2021 (May 1, 2020 to April 30, 2021).				
<b>Sponsors:</b>					
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. 89th State Line - Annual Report 9.16.2021 FINAL				

Date	Ver.	Action By	Action	Result
9/23/2021	1	Council	received and filed	