



## Legislation Details

---

**File #:** 220713      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 8/17/2022      **In control:** Council

**On agenda:** 8/18/2022      **Final action:** 8/18/2022

**Title:** Notice to the City Clerk from 46th & Wornall #1 Community Improvement District approving the annual report for the period ending April 30, 2023.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 46th & Wornall #1 - Annual Report 8.16.2022

Date	Ver.	Action By	Action	Result
8/18/2022	1	Council	received and filed	