



## Legislation Details

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**File #:** 220736      **Version:** 1      **Name:**

**Type:** Communication      **Status:** Filed

**File created:** 8/24/2022      **In control:** Council

**On agenda:**      **Final action:** 8/25/2022

**Title:** Notice to the City Clerk from 4840 Community Improvement District approving the annual report for the period ending April 30, 2022.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4840 - Annual Report 8.19.2022

Date	Ver.	Action By	Action	Result
8/25/2022	1	Council	received and filed	