



## Legislation Details (With Text)

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**Title:** Notice to the City Clerk from State Line Community Improvement District approving the annual report for the period ending April 30, 2022.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. State Line - Annual Form 8.23.2022

Date	Ver.	Action By	Action	Result
8/25/2022	1	Council	received and filed	

### COMMUNICATION NO. 220738

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