



Legislation Details

File #: 220843 **Version:** 1 **Name:**

Type: Communication **Status:** Filed

File created: 9/16/2022 **In control:** Council

On agenda: 9/22/2022 **Final action:** 9/22/2022

Title: Notice to the City Clerk from Westport II Community Improvement District regarding their annual report covering fiscal year ending April 30, 2022.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Westport #2 - Annual Report 9.14.2022

Date	Ver.	Action By	Action	Result
9/22/2022	1	Council	received and filed	