



## Legislation Details

|                       |   |                      |   |              |  |
|-----------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>        | 230258  | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | Ordinance   | <b>Status:</b>       |   | Passed       |  |
| <b>File created:</b>  | 3/10/2023   | <b>In control:</b>   |   | Council      |  |
| <b>On agenda:</b>     | 4/23/2023   | <b>Final action:</b> |   | 3/23/2023    |  |
| <b>Title:</b>         | Sponsor: Director of City Planning and Development Department   |                      |   |              |  |
|                       | Rezoning an area of about 19.79 acres generally located at 3350 North Holmes Street from District R-6 and District R-2.5 to District R-0.75 and approving a residential development plan that will also serve as a preliminary plat to allow for the construction of four buildings containing 340 residential units. (CD-CPC-2022-00202 and CD-CPC-2022-00205)   |                      |   |              |  |
| <b>Sponsors:</b>      | City Plan Commission, Director of City Planning & Development   |                      |   |              |  |
| <b>Indexes:</b>       |   |                      |   |              |  |
| <b>Code sections:</b> |   |                      |   |              |  |
| <b>Attachments:</b>   | 1. Ascent Docket Memo (ordinance request), 2. 1.1.1.2.1.3_CD-CPC-2022-00205.3350NHolmesRd., 3. CD-CPC-2022-00202 Stamped Plans, 4. CD-CPC-2022-00205 Stamped Plans, 5. CPCDispoLetter_Dev.Plan, 6. CPCDispoLetter_Rezoning, 7. Exhibit A, 8. 3350 N Holmes_PPTPresentation, 9. Lisa Linscott - 3350 N Holmes ordinance #230258, 10. Authenticated Ordinance 230258, 11. Executed Change Order, 12. Executed Encumbrance |                      |   |              |  |

| Date      | Ver. | Action By                                       | Action          | Result |
|-----------|------|---|-----------------|--------|
| 3/22/2023 | 1    | Neighborhood Planning and Development Committee | Adv and Do Pass | Pass   |
| 3/16/2023 | 1    | Council   | referred        |        |