



Legislation Details

---

**File #:** 230780      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Filed  
**File created:** 8/29/2023      **In control:** Council  
**On agenda:** 9/14/2023      **Final action:** 9/14/2023  
**Title:** Notice to the City Clerk the Health Sciences Community Improvement District Annual Report for fiscal year ending April 30, 2023.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Health Sciences - Annual Report 8.25.2023

Date	Ver.	Action By	Action	Result
9/14/2023	1	Council	received and filed	