



## Legislation Details (With Text)

<b>File #:</b>	240307	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Communication	<b>Status:</b>		Filed	
<b>File created:</b>	3/14/2024	<b>In control:</b>		Council	
<b>On agenda:</b>	3/21/2024	<b>Final action:</b>		3/21/2024	
<b>Title:</b>	February 2024 - Accepting various easements and deeds in Kansas City, Clay County, Missouri and requesting that the City Manager approve the acceptance, and directing the City Clerk to file the acceptance in the office of the Recorder of Deeds.				
<b>Sponsors:</b>	Director of City Planning & Development, Denise Smith				
<b>Indexes:</b>					
<b>Code sections:</b>					
<b>Attachments:</b>	1. CLAY Co CITY MANAGER acceptance memo - SIGNED, 2. Docket Memo CLAY Co - FEB 2024, 3. 240307.Recorded Infomation 3.25.2024				

Date	Ver.	Action By	Action	Result
3/21/2024	1	Council	received and filed	

### COMMUNICATION NO. 240307

**February 2024** - Accepting various easements and deeds in Kansas City, **Clay County**, Missouri and requesting that the City Manager approve the acceptance, and directing the City Clerk to file the acceptance in the office of the Recorder of Deeds.

That **two ( 2 )** various easements and deeds in Kansas City, **Clay County**, Missouri executed by the following persons, and which appear of record as the instrument numbers and respective books and pages and project numbers as follows be accepted by the City of Kansas City, Missouri:

**Project Number:** CR2022-10471

**Project Title:** METRO NORTH CROSSING LOT 6A BUILDING SHELL

**ENERGOV:** CRBC-2022-40124

**Reviewer:** DI ZHAO

**Acceptance or Release:** ACCEPTANCE

<b>Name of Grantors:</b>	<b>Instrument #:</b>	<b>Book &amp; Page:</b>	<b>Easement Type:</b>
METRO NORTH CROSSING, LLC	2024003562	9695 & 70	BMP EASEMENT

**Project Number:** CR2021-09376

**Project Title:** MID-CONTINENT PUBLIC LIBRARY NORTH OAK BRANCH

**ENERGOV:** CRBC-2021-40148

**Reviewer:** DI ZHAO

**Acceptance or Release:** ACCEPTANCE

**Name of**

**Grantors:Instrument #:Book**

**& Page:Easement Type:**

**CONSOLIDATED LIBRARY2023020142**

**9613 & 52**

**BMP EASEMENT**

**DISTRICT NO. 3 (A/K/A**

**MID-CONTINENT PUBLIC**

**LIBRARY)**