



Legislation Details

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**Title:** Notice to the City Clerk from the 5050 Main Community Improvement District's Annual Report for the period ending April 30, 2024.

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 5050 Main - Annual Report 8.13.2024

Date	Ver.	Action By	Action	Result
9/12/2024	1	Council	received and filed	