



Legislation Details

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**File created:** 8/26/2024      **In control:** Council

**On agenda:** 9/12/2024      **Final action:** 9/12/2024

**Title:** Notice to the City Clerk from the Westport #2 Community Improvement District's Annual Report for the period ending April 30, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Westport II - Annual Report 9.12.2024

Date	Ver.	Action By	Action	Result
9/12/2024	1	Council	received and filed	