



Legislation Details

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**File created:** 8/26/2024      **In control:** Council  
**On agenda:** 9/12/2024      **Final action:** 9/12/2024  
**Title:** Notice to the City Clerk from the 46th and Wornall #2 Community Improvement District's Annual Report for the period ending April 30, 2024.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 46th and Wornall#2 - Annual Report 8.26.2024

Date	Ver.	Action By	Action	Result
9/12/2024	1	Council	received and filed	