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Title: Notice to the City Clerk from the 45th and Main #1 Community Improvement District's period ended April 30, 2024 Annual Report.

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Attachments: 1. 45th and Main #1 - Annual Report 9.25.2024

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COMMUNICATION NO. 240877

Notice to the City Clerk from the 45th and Main #1 Community Improvement District's period ended April 30, 2024 Annual Report.