



## Legislation Details

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**File #:** 240877      **Version:** 1      **Name:**  
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**File created:** 9/25/2024      **In control:** Council  
**On agenda:** 9/26/2024      **Final action:** 9/26/2024  
**Title:** Notice to the City Clerk from the 45th and Main #1 Community Improvement District's period ended April 30, 2024 Annual Report.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 45th and Main #1 - Annual Report 9.25.2024

Date	Ver.	Action By	Action	Result
9/26/2024	1	Council	received and filed	