



Legislation Details

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Title: Notice to the City Clerk the Electric Park Community Improvement District's Annual Report for the period ending April 30, 2025.

Sponsors:

Indexes:

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Attachments: 1. Electric Park Revised - Annual Report 7.24.2025, 2. Electric Park - Annual Report 5.20.2025, 3. Electric Park - Annual Report 7.30.2025

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