



Legislation Details

File #: 250627 **Version:** 1 **Name:**
Type: Communication **Status:** Filed
File created: 7/28/2025 **In control:** Council
On agenda: 7/31/2025 **Final action:** 7/31/2025
Title: Notice to the City Clerk the Pershing and Grand Community Improvement District's Annual Report for the period ending April 30, 2025.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Pershing and Grand - Annual Report 7.24.2025

Date	Ver.	Action By	Action	Result
7/31/2025	1	Council	received and filed	